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## BIB DATA SHEET

CONFIRMATION NO. 4631

<b>SERIAL NUMBER</b> 10/553,894	<b>FILING or 371(c) DATE</b> 10/21/2005 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1792	<b>ATTORNEY DOCKET NO.</b> SANOP0112US		
<b>APPLICANTS</b> Hiroyuki Nomura, Nara, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP04/11257 08/05/2004 <b>** FOREIGN APPLICATIONS *****</b> JAPAN <del>2003-308029</del> 11/10/2003 <span style="border: 1px solid black; padding: 2px;">2003-380329 /JLP/ 5/15/2008</span> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/20/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/JOSEPH L. PERRIN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 16	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> MARK D. SARALINO (GENERAL) RENNER, OTTO, BOISSELLE & SKLAR, LLP 1621 EUCLID AVENUE, NINETEENTH FLOOR CLEVELAND, OH 44115-2191 UNITED STATES						
<b>TITLE</b> Water treatment unit and equipment having the unit						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			